



**AT THE TABLE**  
*Women Serving the Community*

Presents the

# 5TH ANNUAL WOMEN'S EMPOWERMENT BENEFIT

# *Walking Forward*

## FASHION SHOWCASE

Celebrating Women Cancer Survivors!



**SAMARA  
TILLMAN**

2023 Community Excellence  
Award Recipient

SEPTEMBER 24, 2023 | DOORS OPEN AT 3PM

**MARIA  
DURANT**

Program Emcee &  
ATT Media Ambassador

**BERWICK MANOR BANQUET CENTER | 3250 REFUGEE RD. COLUMBUS, OH 43232**

HONOR CANCER SURVIVORS

#ATTWEL23

DONATE TO OUR CAUSE

# Vendor Packet



# CALLING VENDORS!

## Walking Forward Fashion Showcase!



AT THE TABLE



At The Table (ATT) welcomes our partnering vendors to this year's 5th Annual Women's Empowerment Fundraising Benefit Dinner to celebrate 18 courageous women cancer survivors with a Fashion Show!

ATT'S Marketplace Experience with Vendors - 3 PM - 4:30 PM & 6:30 PM - 8:30 PM. Vendors will be placed inside the Ballroom. The vendor fee is \$150 with a **DEADLINE OF SUNDAY, SEPTEMBER 17TH @11:59 PM.**

*Vendor Fee:*

**\$150**

*Includes One (1) Buffet Ticket -  
Additional Tickets Are  
\$40 Each*

**SUNDAY,  
SEPTEMBER  
24, 2023  
3PM-8PM**

**BERWICK MANOR BANQUET  
3250 REFUGEE ROAD  
COLUMBUS, OH 43232**

Be a Swag Bag Sponsor! For \$25 your marketing materials will be placed in the attendee event bags. Expected Guests: 150 +Guests

Special Notes\*\* Submit your business logo with the vendor packet  
A 6'Foot Table, 2 Chairs & a Black Table Covering will be provided.

#ATTWALK23

# HOW TO BECOME A VENDOR AND SUBMIT

*Become a vendor in 3 easy steps...*

**1** DOWNLOAD THIS VENDOR PACKET TO YOUR COMPUTER OR DEVICE



**2** COMPLETE THE FILLABLE VENDOR PACKET



**3** SUBMIT THE COMPLETED PACKET TO LATASHA RAINES, VENDOR COORDINATOR VIA EMAIL



# VENDOR REGISTRATION

**\* One standard 6ft table and Two chairs provided**

Name

Contact Number

Address

Phone (please include area code)

Business Name

Email Address

**Please mark all that apply**

I am A Resource Vendor (no Fee)

I am a Medical Resource (no Fee)

Business Website or Social Media Page

**Do you want to add an item to our Swag Bag?**

**(\$25 additional fee)**

YES  NO

**Total Fee Enclosed**

**VENDOR FEE:  
\$150\*\***

**\*\* VENDOR DEADLINE: SUNDAY,  
SEPTEMBER 17, 2023 @11:59PM**

\_\_\_\_\_ I have enclosed a check made payable to At The Table - send to PO Box 307653, Columbus, OH 43230. Make checks payable to: At the TableTM. Payments must be in the form of a cashier's check or money order. Mail all forms and payments to: At the Table Attn: Dushon Johnson

\_\_\_\_\_ I have submitted payment via Paypal [paypal.me/atthetablerocks](https://paypal.me/atthetablerocks) or **Cash App - \$ATTORG.**  
To submit form electronically send to [eventsbytasha80@gmail.com](mailto:eventsbytasha80@gmail.com)

# *VENDOR DISCLAIMER*

All vendors agree and understand that the sale of any counterfeit and/or knock-off merchandise, duplicated audio and video material that infringes on trademark and/or copyright rights, and/or the sale of stolen merchandise is all **STRICTLY PROHIBITED**. Selling said items is in direct violation of Federal and State Laws. Upon discovery of any illegal or prohibited merchandise being sold by the vendor, the vendor will be asked to cease all further sale of their merchandise immediately and will be asked to leave the premises without receiving a refund of any portion of the vendor participation fees paid to At the Table™.



# QUESTIONS? CONTACT US

## MAIN OFFICE

info@attrinc.org  
attrinc.org

## VENDOR COORDINATOR

Latashia Raines  
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